

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 28 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 28 2002

The applicant **Blue Diamond Real Estate, LLC**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **not to exceed 2.02 acre feet annually** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SE¼ of the NW¼ of Section 15, T.22S., R.59E., M.D.M., or at a point from which the center ¼ corner of said Section 15 bears South 78°07'19" East a distance of 681.91 feet.**
6. Place of Use **portions of the SW¼ of the NW¼ and SE¼ of the NW¼ of Section 15, T.22S., R.59E., M.D.M.. A portion of Clark County Assessor's Parcel Number 175-15-202-003.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well, pump and pipeline.**
9. Estimated cost of works **\$40,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **This water right will be used commercially in support of a C-1 related use.**

By **s/George G. Lindesmith**
George G. Lindesmith
Tri State Surveying 1925 E. Prater Way
Sparks, Nevada 89434

Compared cmf/cac lb/cmf
 Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 69116 is granted to provide commercial water service to one lot described by Clark County Assessor's Parcel Number 175-15-202-003.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second, but not to exceed 1.50 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 2, 2005

Proof of completion of work shall be filed on or before:

October 2, 2005

Water must be placed to beneficial use on or before:

September 2, 2008

Proof of the application of water to beneficial use shall be filed on or before:

October 2, 2008

Map in support of proof of beneficial use shall be filed on or before:


N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of September, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____